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Digest #4370

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## Messages

### 1 [ASNC THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE Mon, Oct 6](#)

Sat Oct 4, 2014 11:43 pm (PDT) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE

Monday, October 6, 2014 8:00 PM Carlin G. Rec Center Main Room 511 W. Avenue 46 Los Angeles CA 90065

AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

Presentation at 7:15: Mark Allen, Senior Lead Officer for Mt. Washington, LAPD

On Crime Prevention. Mark will present a brief talk followed by a question and answer session. !1. 8:00 PM Call to Order (1 minute)

2. Public Comment on items not on current agenda (5 minutes)

The public may provide comments to the board on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.

3. Approval of Minutes from 9.15.14 meeting. (2 minutes)

4. Planning Land Use Committee Update Tamar Rosenthal, Chair (5 minutes)

5. Outreach Update efforts+strategies to engage community Eric Pierson (Arts Chair) (2 mins.)

6. Kite Hill Cleanup Valerie Harragin (5 minutes)

7. SW Museum Forum Padraic Cassidy (5 minutes)

Discussion within Committee on ideas to move forward with suggested forum and discussion of possible venue, invitees, etc.

8. DASH Bus Update (2 minutes)

9. Speed Limit (Twenty is Plenty) Update (2 minutes)

10. Neighborhood Purpose Grant for Safe School Zone signage (2 minutes)

11. Survey Monkey Community Polling Ideas

12. Discussion of Future Speakers (2 minutes)

13. Open Discussion for Future Items of Interest to Community (5 minutes)

14. Adjournment

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

Post Office Box 42254, Los Angeles, CA 90042

Message phone (323) 418-ASNC

[www.asnc.us](http://www.asnc.us) <http://www.asnc.us>

Mt Washington Local Issues

Committee

Padraic Cassidy, Chair

Members

Padraic Cassidy, Valerie Harragin, Eric Pierson, Tamar Rosenthal

c/o EmpowerLA - DONE

200 N. Spring St., Suite 2005, Los Angeles, CA 90012

Phone: (213) 978-1551

Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon

Hassan Nicholas, Hermon

Orville McKinley, Montecito Heights

Roy Payan, Montecito Heights

Richard Schwanbeck, Monterey Hills

Lynda Valencia, Monterey Hills

Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Eric Pierson, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Erica Bowen, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith Based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Wholesale & Services

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## 2 [Join Councilmember Huizar tomorrow at the Eagle Rock Music Festival!](#)

Sat Oct 4, 2014 11:43 pm (PDT) . Posted by: [asncaalert](#)

<http://us5.campaign-archive1.com/?u=c41221add47503b494784d27a&id=9bd639edbb&e=e1c271a3b7>

Northeast Community Newsletter  
October 3, 2014

Join Councilmember Huizar tomorrow at the 16th Annual Eagle Rock Music Festival!

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### Upcoming Events & Community Bulletin

In This Newsletter:

- Eagle Rock Music Festival!
- Rummage Sale Hosted by Highland Park Seniors
- Highland Park Senior Center Improvement Project Progressing
- Join Councilmember Huizar at CicLAvia in CD14
- 23rd Annual Festival of Philippine Arts & Culture at Grand Park
- Choose Health LA Parent Group

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Eagle Rock Music Festival!

Join Los Angeles Councilmember José Huizar and Center for the Arts Eagle Rock on Saturday, October 4th, 2014, from 4-10pm, for the 16th Annual Eagle Rock Music Festival. The Festival celebrates the diverse communities of Northeast Los Angeles by transforming six blocks of historic Colorado Boulevard into a vibrant celebration of music and culture, featuring some of the most influential artists, emerging talents, and genre-defying producers and DJs.

For more information, visit [www.eaglerockmusicfestival.org](http://www.eaglerockmusicfestival.org) or follow the Eagle Rock Music Festival on Facebook for up-to-date details.

We can't wait to see you there!

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Rummage Sale Hosted by Highland Park Seniors  
Highland Park Senior Citizen Center  
6152 N. Figueroa St.

The Los Angeles Federation of Senior Citizen Clubs and the City of LA Department of Recreation & Parks are hosting a rummage sale this weekend! They will be selling houseware, furniture, clothes, crafts, holiday settings, baked goods and more! Special hour: from 1:00 pm - 2:00 pm, buy one item get one free (of equal or lesser value).

Call Councilmember Huizar's office at (323) 254-5295 for more information.

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Highland Park Senior Center Improvement Project Progressing

Seniors at one of our four workshops

Thank you to all Highland Park seniors and community members who contributed feedback to the Highland Park Senior Center Project.

Earlier this year, Councilmember Huizar secured \$150,000 for improvements to the Highland Park Senior Center through a Community Development Block Grant.

The Highland Park Senior Center serves more than 1,000 senior citizens a month and offers critical

programs and services to seniors in our area. It also is situated on an important corner in Highland park where Figueroa and York intersect.

Call Councilmember Huizar's office at (323) 254-5295 for more information.

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Join Councilmember Huizar at CicLAVia in CD14

Sunday, October 5th

9 AM - 4 PM

CicLAVia "Heart of LA" explores two Council District 14 neighborhoods this October - the Broadway Theater District/Historic core and Boyle Heights! Join Councilmember Huizar at the kick-off at Cinco Puntos in Boyle Heights and be sure to visit our booths and seating areas on Cesar Chavez and on Broadway.

Heart of LA will cross through downtown LA along parts of the first CicLAVia route, but will extend into new areas like Echo Park, the Historic Broadway Theater District, and through Boyle Heights all the way into the County of Los Angeles and into East Los Angeles.

The route will feature a pedestrian zone in the Broadway Theater District, a kids zone at the East LA Civic Center and will cross paths with the Festival of Philippine Arts & Culture, which is being held in Grand Park.

If you live along the route, you can find information about the event and how it will affect you by following this link [here](#).

See CicLAVia's website for the route map and more information.

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23rd Annual Festival of Philippine Arts & Culture at Grand Park

Saturday, October 4 - 12:00pm - 8:00pm

Sunday, October 5 - 10:00am - 6:00pm

Grand Park

200 N Grand Ave, Los Angeles, CA 90012

FilAm ARTS traces its roots to the production of the Annual Festival of Philippine Arts & Culture (FPAC) first conceptualized in 1990 as part of the City of Los Angeles Cultural Affairs Department's Festivals

Program, an arts program designed to address the multicultural constituency of the city.

Organized by about 100 artists and community leaders, the first FPAC took place at Los Angeles City College on Mother's Day, May 14, 1992, where 3,000 participants braved the aftermath of the L.A. riots that occurred the week before. Since then, FPAC has only grown stronger and bigger, moving to Cabrillo Beach in 1994, then finally to its current location, Pt. Fermin Park, in the historic district of San Pedro in 2001.

Today, FPAC is the largest presenter of Philippine arts and culture in Southern California presenting over 1200 artists in 9 disciplines and attracting audiences of over 25,000 people from all over the country. FPAC is still a grassroots and community-led effort, produced by a core group of 50 volunteer professionals in collaboration with 50-60 community based and civic organizations and involving over 400 volunteers.

For more information visit the FILAM ARTS website.

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Choose Health LA Parent Group

Wednesday, October 15th  
9 AM - 10:30 AM  
LA River Center and Gardens  
570 West Ave. 26

Learn and discuss what your community has to offer to children 0-5 and their families. Learn how unhealthy food and drink ads affect your children, loved ones, and community, then be part of the change. Be part of a movement to promote healthy active living in the Northeast LA area! Share your family's ideas for healthier and happier children in your community.

Free parking available / Free childcare available / Free MTA tokens

Breakfast and refreshments will be provided and the first 30 arrivals will receive a door prize and a raffle ticket.

BILINGUAL: English/Spanish

For more questions contact Sandra Luna at (323) 341-5098.

Keep Us Informed!

Do you have an important announcement or news item that should be shared with the Northeast Los Angeles community? Please forward any announcements to [lauren.ballard@lacity.org](mailto:lauren.ballard@lacity.org). Additionally, please feel free to share our newsletter throughout all of your networks.

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Our mailing address is:

Council District 14  
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Room 465  
Los Angeles, CA 90012

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City Hall  
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Fax: (323) 226-1644

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### 3 **Singing Classes-This Sunday**

Sat Oct 4, 2014 11:43 pm (PDT) . Posted by: [asncaalert](#)

Adult (17 yrs and older) Group Singing Class  
5 Sundays 3:45PM-4:30PM starting October 5th

Youth Group Singing Classes  
6-10yrs 5 Sundays 2:15PM-3:00PM starting Oct. 5th  
11-16 yrs 5 Sundays 3:00PM-3:45PM starting Oct. 5th

Only \$62.50 total cost for all 5 sessions of each class

These classes are instructed by professional vocalist Lynn Fanelli. See the staff page of our website for info on Lynn's impressive performance experience.

Focus on voice health and breath technique while having fun singing.  
All levels welcome.  
Classes limited to 4 singers.

Eagle Rock Music Studio  
[www.eaglerockmusicstudio.com](http://www.eaglerockmusicstudio.com/) <http://www.eaglerockmusicstudio.com/>  
323-309-8467

Sue Bray

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### 4

### **LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL OUTREACH AGENDA 5:30-6:30PM**

Sat Oct 4, 2014 11:43 pm (PDT) . Posted by: [asncaalert](#)

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL



OUTREACH AGENDA 5:30-6:30PM

Monday, October 6, 2014

AZTEC Rising 3516 N. Broadway

Los Angeles, CA 90031

The public is requested to fill out a "Speakers Card" to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discursion to modify the amount of time for any speaker.

The public may comment on a specific item listed on this agenda when the Board considers that item. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

The Lincoln Heights Neighborhood Council holds its regular meetings on the third Thursday of every month any may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at at the Lincoln Heights Chamber of Commerce 2716 N. Broadway, Sacred Heart Church 2210 Sichel St., Smart and Final 2511 Daly St., Lincoln High School 3501 North Broadway, Lincoln Heights Library 2530 Workman St.

The Lincoln Heights Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Lincoln Heights Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Vice President at 323-920-5462 or please send an e-mail that states the accommodations you are requesting to wads01@earthlink.net

Si requierre servicios de traduccion, favor de notificar a la oficina 3 dias de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, for favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: LHNC Bylaws, Article VII, Sect. E?

The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

1. Welcome/Call to Order/ Roll Call /Introductions -5 Minutes
2. Public Comments/ announcements/reminders-10 Minutes
3. Outreach Request
  - a. Discussion and possible motions: Recommend to the LHNC Board
    1. Reallocate Outreach Funds-Budget line item-EVE-Lincoln LHts/USC/Community Job Fair-\$1,200 to Outreach Request: purchase Giveaways/ and Advertising.
    2. Outreach-line item-LHts Resource/Safety Fair-\$1,500(This event was cancelled by Soledad Enrichment Program: NPG request: Neighborhood Purpose Grants.
    3. Motion: Recommend that the LHNC board approve \$200.00 to print 150/10 page Veteran Program.
    4. Motion: Recommend that LHNC board approve \$500.00 lunch for 100 Veterans.
    5. Motion: Recommend that LHNC board approve \$9,000 refreshments/tamales/pan dulce-Tree Lighting

Ceremony on November 29th at Funeraria del Angel-5:00-7:00pm

6. Motion: Recommend that LHNC board approve \$100.00 update Tree Lighting Banner, and design flyer, print 1,000 flyers.

7. Motion: Recommend that LHNC board approve 250.00 to purchase wood to build a stand for the 15ft tree, buy additional ornaments, lights, masking tape, snow, miscellaneous items.

8. Motion: Recommend that LHNC board approve \$250.00 to provide snacks/refreshments to 20 community members that will clean the tree, set up tree, decorate and take down tree.

9. Motion: Recommend that LHNC board approve \$1,301.46 -5 tons of snow/plastic sleds for the Holiday Festival-December 14th @Bank of America.

10. Motion: Recommend that LHNC board approve \$1,600 for pizza – for community and parade participants -Holiday Festival-Bank of America.

11. Motion: Recommend that LHNC board approve-\$250.00 VIP Continental Breakfast-Holiday Parade

12. Motion: Recommend that LHNC board approve-\$500.00 Capri Drinks/Water for parade participants.

13. Motion: Recommend that LHNC board approve-\$450.00 Holiday Parade insurance.

14. Motion : Recommend that LHNC board approve-\$150.00 candy canes to be distributed at the Tree Lighting Ceremony and Holiday Parade/Festival

4. Committee Members Comments-

5. Future Agenda items and other Calendar Events 6. Adjournment Lincoln Heights Neighborhood Council

3516 North Broadway

Los Angeles, CA 90031

WEB: [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org)

YAHOO GROUP: [LincolnHeightsNC@yahoogroups.com](mailto:LincolnHeightsNC@yahoogroups.com)

NANCI ROSAS, President; BEN WADSWORTH, Vice President;

SEVIN RILEY, Secretary; VERA PADILLA Treasurer

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Aparicio; Mario Marrufo, Iberia Calix;

COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Karina Andrade, Selena Ortega;

YOUTH REPRESENTATIVES: , Michelle Aguirre; Melissa Garcia

AREA REPRESENTATIVES: Richard Silvera, Ernest E. Sanchez, America Lopez, Penelope Lopez,

John M. Menchaca, Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey

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## 5

### **LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL BUDGET/FINANCE AGENDA Monday,**

Sat Oct 4, 2014 11:43 pm (PDT) . Posted by: [asncaalert](#)

LINCOLN HEIGHTS NEIGHBORHOOD COUNCIL  
BUDGET/FINANCE AGENDA  
Monday, October 6, 2014  
6:30-8:00PM  
AZTEC RISING, 3516 N.Broadway LA 90031

1. Welcome/Call to Order/Roll Call, Introductions (5 minutes)
2. Public Comments/announcements/reminders (5 minutes)
3. Project Proposal Requests/Review-Discussion and Vote (5 minutes each)
  - a. Youth Association
  - b. Brewery Art Walk
  - c. Xipe Totec Aztecas -February Event
  - d. Lincoln High School-AP portfolio supplies
  - e. Latin America Cinemateca
  - f. Outreach Request-see attached request
  - g. Plaza de la Raza
  - h. Fireworks-4th of July
  - i. License Screws
4. Review new and upcoming
5. Adjournment

Lincoln Heights Neighborhood Council  
3516 North Broadway Los Angeles, CA 90031  
WEB: [www.LincolnHeightsNC.org](http://www.LincolnHeightsNC.org) <http://www.LincolnHeightsNC.org>  
YAHOO GROUP: [LincolnHeightsNC@yahoogroups.com](mailto:LincolnHeightsNC@yahoogroups.com) <mailto:LincolnHeightsNC@yahoogroups.com>  
NANCI ROSAS, President; BEN WADSWORTH, Vice President; SEVIN RILEY, Secretary; VERA PADILLA, Treasurer

BOARD MEMBERS: BUSINESS REPRESENTATIVES: William Aparicio; Mario Marrufo, Iberia Calix;  
COMMUNITY BASED ORGANIZATIONS REPRESENTATIVES: Karina Andrade, Selena Ortega;  
YOUTH REPRESENTATIVES: Melissa Garcia, Michelle Aguirre; AREA REPRESENTATIVES: Richard Silvera, Ernest E. Sanchez, America Lopez, Penelope Lopez John M. Menchaca, Vince Rosiles, Frank Wada, Paul Medina, Thomas Lance, Kevin F. Flint, Lisa Joffrey

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comment on any matter that is within the Board's jurisdiction. In addition the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code 54957.6)

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Si requierre servicios de traduccion, favor de notificar a la oficina 3 dias de trabajo (72 horas) antes del evento. Si necesita ayuda con esta agenda, for favor llame a nuestra oficina al 323-920-5462.

PROCESS FOR RECONSIDERATION: Meetings normally are held at El Arca at 3839 Selig Place every 3rd Thursday of the month at 6pm.LHNC Bylaws, Article VII, Sect. E.

The Board may reconsider and amend its action on items on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting

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## **6 Glassell Park Neighborhood Council EXECUTIVE COMMITTEE MEETING AGEN**

Sat Oct 4, 2014 11:44 pm (PDT) . Posted by: [asncaalert](#)

Glassell Park Neighborhood Council  
EXECUTIVE COMMITTEE MEETING AGENDA  
Tuesday, October 7, 2014  
7pm -

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or [Communications@GlassellParkNC.org](mailto:Communications@GlassellParkNC.org). All agenda items including topics of discussion considerations, recommendations and / or adoptions of a motion to be placed on an upcoming public general stakeholder (GCS) meeting must be submitted to GPNC executive board more than 72 hours prior to a scheduled Executive Board meeting unless otherwise noted. Submit your requests to the Executive Board via our website or by phone. The Executive Board does not guarantee an item will be placed on an upcoming GCS meeting agenda.

1. Welcome and Call to Order (Molly Taylor; Chairperson)
2. Roll Call / Determination of Quorum (3 min)
3. Official and Public Comment (on Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per speaker)

The Executive Officers of the GPNC Board will review and may take action on the following:

4. Review and approval of the Minutes from 8/26 Special Meeting and the 9/16/2014 GCS Meeting
5. Monthly Reconciliation of Funds – Andre Sahakian
6. Review and propose Agenda Items for GPNC General Board Meeting Tuesday, October 21, 2014:
  - a) Guest Speaker Requests – Mark Quiroz
  - b) Agenda items unaddressed at September 16, 2014 GPNC Special Meeting – Please see 9/16/14 Agenda – ATTACHED
  - c) Committee Reports and Recommendations to GPNC Board:
    - i) By-Laws – Tony Butka
    - ii) Grants and Funding
    - iii) Economic Development & Land Use – Andy Montealegre
    - iiii) Outreach and Communications
    - iiiii) Budget and Finance – Andre Sahakian
7. New Business; including (but not limited to) any Ad-hoc Committee updates, Community Activities, and Announcements
8. Adjourn

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